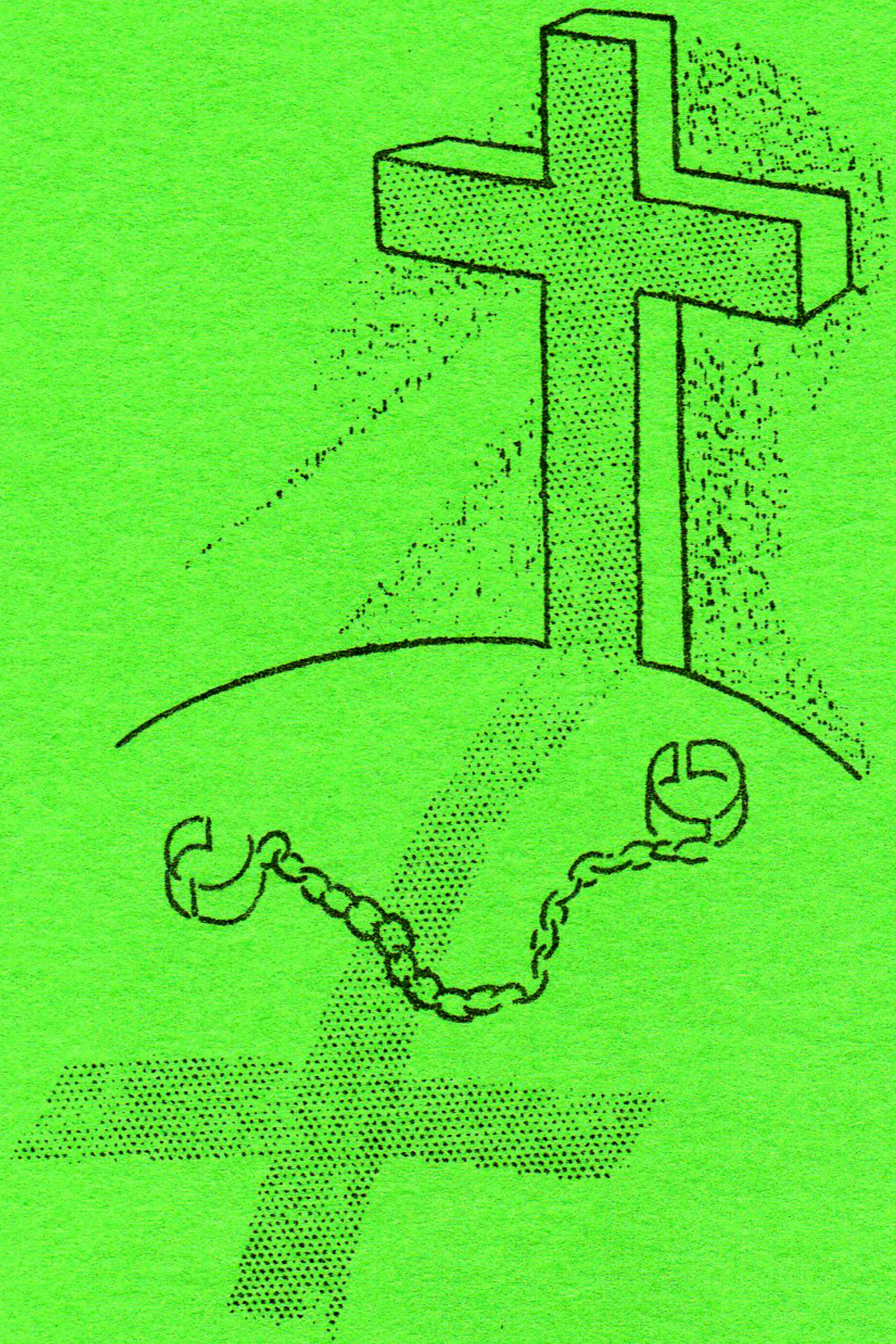


GOD'S PLAN OF REDEMPTION



as taught by

Pastor Vic Rockhill

Water of Life Christian Center

Douglasville, Georgia

"Giving thanks to the Father.....
who hath delivered us from the power
of darkness and hath translated us
into the kingdom of his dear Son:
in whom we have redemption through
his blood, even the forgiveness of
sins."

Colossians 1:12-14

This material is an outline of E. W. Kenyon's
book, "The Bible in Light of Our Redemption"
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LESSON 1
THE REASON FOR CREATION

Creation reveals a Master Designer Rom. 1:18-20

- A. Who is this God and what is his purpose?
1. Man unable to find or contact God or his purpose
 - a. He has only sense knowledge
 - b. He is dead spiritually Eph. 2:1 & 12
 - c. God is a spirit John 4:24
 2. God must reveal himself to man
 - a. Revelation knowledge I Cor. 2:9-14
 - b. Spiritually understood
 - c. Sense knowledge not adequate
 3. Words are the communication medium
 - a. Man can't know inner thoughts of another I Cor. 2:11
 - b. Words transmit these inner purposes
 - c. God's Word is where we obtain revelation knowledge about him and his purpose
- B. Earth is reason for the heavens (Gen. 1:14-19)
1. Signs & seasons (vs. 14)
 2. Give light (vs. 15)
 3. God made the heavens & their bodies to support the earth - the center and reason for his universe.
- C. Man is reason for the earth
1. Culmination of creation (Gen. 1:31)
 2. God rested after man was made (Gen. 2:2)
 3. Last & highest of God's works
 4. Creation has no reason without man (Is. 45:18)
- D. Father-heart of God is reason for man
1. In the beginning God (Elohim)..... (Gen. 1:1)
 2. Includes Jesus (Jn. 1:1-3 & Col. 1:16)
 3. Includes Holy Spirit (Gen. 1:2 & Ps. 104:30)
 4. Human father a type of the Father-God (Eph. 3:14-15)
 5. The father longs for sons & daughters (Eph. 1:4-5)
 6. God has a Father-heart (Matt. 7:11, 6:8,

6:25-32, Jn. 16:27, 17:23)

- E. Jesus reveals the Father-heart of God to us
 - 1. Sense knowledge has taken place of God in us when we are lost
 - 2. God is spirit and spiritually dead man can't know him
 - 3. Jesus became physical (Jn. 1:14)
 - 4. Renewing of our mind by God's Word brings consciousness of the Father
- F. Father nature of God
 - 1. Love - reason for creation
 - 2. Faith - method of creation (Gen. 1 and Hebrews 11:3)

LESSON 2
THE CREATION OF MAN

- A. Sonship requires identification with God
 - 1. Man must be like God - in his realm
 - 2. Man is spirit, like God
Jn. 4:24, Gen. 2:7
 - 3. Man is triune, like God
I Thess. 5:23
 - 4. Real man is spirit
 - 5. Soul & Body fit him for life on earth
- B. Will of man
 - 1. Power to choose
 - 2. Not a robot
 - 3. Fellowship with the Father by choice
out of love (Luke 9:23, John 14:21-24)
- C. Mind of man
 - 1. Able to name all beasts (Gen. 2:19-20)
 - 2. Intellectually superior
 - 3. Able to fellowship with God's mind
& understand his ways
- D. Body of man
 - 1. Created perfect for an endless life
 - 2. Not under Satan's rule
- E. Man's dominion & authority
 - 1. God's under-ruler (Gen. 1:26-28,
Psalm 8:4-8, Jn. 10:34)
 - 2. Same as Christ's when he takes over
rule of universe (Heb. 2:6-9)
 - 3. Ruled by his word like Jesus will
(Heb. 1:3)
 - 4. Had right to do as he wanted to - even
betray God
- F. Man's responsibility
 - 1. The human family yet unborn
 - 2. God didn't create the entire family
at once
 - 3. He permitted Adam to birth his sons &
daughters & teach them
 - 4. Custodian of God's joy
- G. Understanding Adam
 - 1. Reveals the love of God
 - 2. Improves our concept of the first
creation
 - 3. Improves our concept of the new
creation

LESSON 3
MAN'S TREASON & RESULTS

- A. Nature of man's sin
1. High treason
 2. Betrayed dominion into hands of Satan, God's enemy
 3. Unpardonable sin in every culture - requires death penalty (Gen. 2:17)
 4. Adam not deceived (I Tim. 2:13-14)
 5. Eve deceived by unbelief in God's Word
 6. Satan gained dominion - became God of this world (I Cor. 4:4)
 7. Jesus acknowledged Satan's dominion (Luke 4:6-7)
 8. God is perfectly just
 - a. Didn't disposses Satan
 - b. Prepares redemption plan
 9. Satan knew that caused Adam to commit treason was the greatest suffering he could cause God
- B. Result of man's sin.....Death
1. Death entered by sin (Rom. 5:12)
 2. Entered man's spirit
- C. Spiritual death is a nature
1. God is spirit (Jn. 4:24)
 2. Satan is spirit (Eph. 6:12, 2:2)
 3. Man is spirit (I Thess. 5:23)
 4. Man must depend on higher power for spiritual life
 5. God's nature is life (Jn. 5:26, 10:10)
 6. Satan's nature is death (Jn. 10:10, Eph. 2:1-5)
- D. Two-fold death
1. Sentence of death (Gen. 2:17)
 2. Spiritual death - same day (Gen. 3:7)
 3. Physical death 930 years later as result of spiritual death (Gen. 5:5)
 4. Passed on all men (Rom. 5:12, 15, 17-19)
 5. God's dream is now impossible
 6. God's creation is ruled by spiritual death

LESSON 4
THE REIGN OF SPIRITUAL DEATH

- A. Death's reign begins (Rom. 5:12-21)
 - 1. Man's nature in fellowship with sin (Eph. 2:3)
 - 2. He serves Satan - can't serve two masters (Matt. 6:24)
 - 3. Afraid of God (Gen. 3:10)
 - 4. Outlaw & outcast (Gen. 3:23-24)
 - 5. Nature of Satan (Murderer & liar) revealed in man - Cain (Gen. 4:8-9)
 - 6. Nature itself comes under reign of death (Gen. 3:17-19)
- B. Birth of Reason
 - 1. Man now severed from God's ability
 - 2. Dependent on his own resources
 - 3. Limited to mind & body - sense knowledge
 - 4. Spiritually dead after fall
 - 5. Faith died - Reason was born
 - 6. Reason is the conclusion or products of man's senses
- C. Civilization attempts to restore life
 - 1. Sin has ruled the world (I Jn. 5:19)
 - 2. Man's attempts fail
 - a. Education
 - b. Government
 - 3. Spiritual death prevails
 - a. War
 - b. Disease
 - c. Poverty
 - d. Physical death
 - 4. Blinded man concludes God is not a God of love - he rejects a Father-God (II Cor. 4:4, Eph. 4:17-18)
- D. Man's need of eternal life
 - 1. Helpless by himself (Eph. 2:12, Is. 59:16)
 - 2. Needs more than forgiveness (Heb. 10:1-3 & 11)
 - 3. Power of sin must be broken
 - 4. Man needs a new nature - the life of God in his spirit

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5. Spiritual death (Satan's nature)
must be erased & his authority
broken (Col. 1:13, Heb. 2:14-15, Rom
6:6)
6. God's life will set man free from
law of death (Rom. 8:2)
7. Man needs to be born again - reverse
of Adam's experience (Jn. 3:7
I Jn. 5:1, Jn. 1:12)
 - a. Can walk with God as Jesus did
(I Jn. 2:6)
 - b. Can walk in God's will pleasing
Him (Lk. 3:22, Jn. 5:30,
8:29)
 - c. Heir of God (Rom. 8:17)
 - d. Free of disease (I Pet. 2:24)
 - e. Receives God's Spirit (II Cor.
6:16)
8. Sinful man can't pay his own price
or redeem himself
9. God himself must do it - independent
of man's own works

LESSON 5
MAN'S NEED OF RIGHTEOUSNESS

- A. God unjustly accused
 - 1. Lost man sees God as unjust
 - a. Created man knowing he would fall
 - b. Sends one man to Hell - another to Heaven
 - 2. God has right to make man - as man & wife do to have a child
 - 3. Adam was his own master - he chose to yield to Satan
 - 4. Sin, sickness, sorrow, & death were not God's plan and are not "normal" conditions
 - 5. God vindicates himself by providing a redemption that answers man's every need
- B. A Three-fold Problem
 - 1. To give man the necessary righteousness, God must....
 - a. be righteous in dealing with man. Sin cannot be overlooked & penalty must be paid
 - b. be just in dealing with Satan, man must be redeemed legally
 - c. operate in his own righteousness. Must have legal grounds to judge those who reject his sin-substitute
- C. The Penalty of Man's Sin
 - 1. Hell not originally prepared for man (Matt. 25:41)
 - 2. Man is an eternal spirit & must have an eternal home
 - 3. When man became an eternal criminal through spiritual death, God established an eternal prison for him - Hell
 - 4. He cannot be permitted to roam eternity, destroying the new heaven and earth
- D. Redemption must include.....
 - 1. Penalty for sin must be adequately paid
 - 2. Man must be given authority to meet & conquer Satan
 - 3. Resurrection of physical body &

- immortality
- 4. Restoration of the earth to Eden
- 5. A perfect righteousness
- 6. A perfect reconciliation of fellowship with God
- 7. A new creation with God's life nature
- E. The Redeemer must...
 - 1. Be a man...but not born of natural generation with Satan's nature (spiritual death)
 - 2. Stand before God with Adam's righteousness & authority
 - 3. Meet Satan in temptation but not yield
 - 4. Be man's substitute, receive spiritual death, go to hell, pay the full penalty
 - 5. Be greater than Satan so after price is paid, he'll be able to conquer Satan & take back dominion
 - 6. Be God & man united in one individual

LESSON 6
MAN'S NEED OF A MEDIATOR

- A. When man died spiritually, he needed
 - 1. Eternal life - life & nature of God
 - 2. Righteousness - so he could receive life
 - 3. Mediator - to approach God for him
 - a. In Eden, Adam had been cast from God's presence
- B. Man's condition before God
 - 1. Identified with Satan (Jn. 16:11)
 - 2. Alienated from God (Eph. 4:18)
 - 3. Charges (Romans 3:9-18)
 - 4. Can't approach God except through a divinely appointed priesthood over a bleeding sacrifice
- C. Man's inability to approach God
 - 1. Can't approach except His way
 - a. Lev. 10:1-3 Aaron's sons
 - b. Numbers 16 Korah's rebellion
 - c. I Samuel 6:19 Beth-Shemesh
 - 2. He cries out for a mediator (Job 9:32-33)
- D. The mediator must.....
 - 1. Be a man to represent humanity
 - 2. Understand man's temptations
 - 3. Have righteous standing with God
 - 4. Not be a subject of Satan
 - 5.be Jesus (I Tim. 2:5, Eph. 2:18)

LESSON 7
THE PROMISED INCARNATION

- A. God & man united
 - 1. As man he will assume the obligations of Adam's treason & man's sin
 - 2. As God he will be powerful enough to defeat Satan
- B. The First Promise (Gen. 3:15)
 - 1. Enmity between Satan & woman
 - 2. Enmity between Satan's children & the Redeemer and his redeemed
 - 3. The seed of the woman - birth independent of natural generation (no man)
 - 4. Bruise thy head - break your lordship & rule
 - 5. Bruise his heel - dog his steps & trouble him (Jesus & church)
- C. Satan's attempts to thwart God's plan
 - 1. Didn't completely understand (I Cor. 2:8)
 - 2. Two-point plan
 - a. Destroy knowledge of God on the earth
 - b. Destroy a righteous line in humanity
 - 1. Murder of Abel by Cain (Gen. 4:4)
 - 2. See Hebrews 11:4
 - 3. God preserves his righteous line thru Seth (Gen. 4:25-26)
 - 4. Satan concentrates his attack as he gets more information
- D. God's promise from general to specific
 - 1. Gen. 3:15 - seed of woman
 - 2. Gen. 12:3 - seed of Abraham
 - 3. Ps. 89:3-4 - seed of David
 - 4. Is. 7:14 - seed of virgin with name of Immanuel
- E. Adam to Noah
 - 1. Satan destroys righteous Abel by Cain
 - 2. Seth, the substitute is born
 - a. Knowledge of God increases (Gen. 4:26)
 - b. Enoch was his 7th son (Gen. 5:22)
 - 3. Satan causes intermarriage to corrupt righteous line (Gen. 6:2)
 - 4. Satan destroys knowledge of God (Gen. 6:5)
 - 5. Only Noah knew & walked with God (Gen. 6:8-9)
 - 6. God destroys corrupt humanity to preserve & continue the righteous line thru whom would come the Redeemer (Gen. 6:13, 7:21-23)

LESSON 8
THE ABRAHAMIC COVENANT

- A. Tower of Babel
 - 1. Man was to replenish the earth (Gen. 9:1)
 - 2. They refused (Gen. 11:1-4)
 - 3. God scattered them (Gen. 11:8)
 - 4. World lapses again into idolatry - revelation of God is lost
- B. The call of Abraham
 - 1. Out of Chaldea - idolatrous land
 - 2. God separated Abraham (Gen. 12:1-4)
 - 3. Purpose - to preserve a revelation of himself, and provide righteous line
- C. The Blood Covenant
 - 1. All men recognize blood as the representative of life (Lev. 17:11)
 - 2. Co-mingling of blood recognized as making two people one - as in "blood brothers"
 - 3. Possessions become each others'
 - 4. A Blood Covenant goes down through the generations
- D. The Abrahamic covenant
 - 1. Brings Israel into being as a covenant people (Gen. 17:7)
 - 2. Seal of the covenant was circumcision (Gen. 17:10-14)
- E. Testing of Abraham
 - 1. Did he really "believe in"? (Gen. 15:6)
 - 2. Was he really committed to the Lord & trusting in Him?
 - 3. Abraham showed he had given everything to this blood covenant (Gen. 22:1-10)
 - 4. God swore by himself to uphold his promise (Gen. 22:15-18)
 - a. "If my promise fails, you own me; I put myself into bondage to you"
 - 5. All that God has is Abraham's; all that Abraham has is God's
 - 6. God has bound himself totally to this covenant forever

LESSON 9
GOD'S COVENANT PEOPLE

- A. Through Abraham
 - 1. Through Abraham the Redeemer would come (Gen. 22:17-18)
 - 2. Through Abraham would the revelation & the knowledge of God come
- B. God's people increase & prosper
 - 1. Isaac - child of the promise (Gen. 21:1-5, 12)
 - 2. Jacob - (Gen. 27)
 - 3. Multiplied in Egypt (Ex. 1:7)
- C. Satan attempts to destroy Abraham's seed
 - 1. New Egyptian King (Ex. 1:8-11)
 - 2. Hard bondage (Ex. 1:14)
 - 3. Tried to kill sons (Ex. 1:15-16)
- D. A covenant-keeping God
 - 1. God hears the cries for deliverance (Ex. 2:23-25)
 - 2. Moses is called and sent (Ex. 3)
 - 3. Faith in the covenant-keeping God is basis for this man's calling (Heb. 11:23-27)

LESSON 10
DELIVERANCE FROM EGYPT

- A. Mighty conflict between...
 - 1. Power, wealth, & splendor of Egypt - its learning, pride, & dependence on its pagan gods
 - 2. A slave people led by a poor, weak, aged, broken man (Moses) - without power but totally dependent on a covenant-keeping God
 - 3. Contest between the living God and the pretender Pharaoh (god of Egypt) (Ex. 8:8-10 & 22-23)
- B. The first encounter (Ex. 7:10-12)
 - 1. Magicians matched Aaron's miracle
 - 2. As Aaron's rod swallowed up the others so would God's revelation of himself swallow up that knowledge that leaves men slaves of Satan.
- C. The plagues & judgment
 - 1. Mercy sends mild chastisements first
 - 2. Love then sends heavier strokes to turn them from disobedience & to avoid the worst & final plague.
- D. Passover & the blood covenant (Ex. 12:3-13)
 - 1. Lamb, a male without blemish
 - 2. Take blood & put on the doorposts
 - 3. Abraham's blood at circumcision - now a "type" of God's blood
 - 4. Blood the token of the covenant (vs. 13)
 - 5. Judgment executed on gods of Egypt (vs. 12) type of God's judgment on Satan thru sacrifice of Jesus (John 12:31, 16:11)
 - 6. Only the blood would effect deliverance for God's people. First nine miracles couldn't do it.

LESSON 11
COVENANT PEOPLE IN THE WILDERNESS

- A. Exit with great substance (Ex. 12:35-36)
 - 1. Covenant people stood on Word & waited for their salvation
 - 2. Egyptians were spoiled willingly
 - 3. Fulfilled God's promise to Abraham (Gen. 15:13-14)
- B. Crossing the Red Sea (Ex. 14:5-22)
 - 1. As the sea parts at Moses' command, we glimpse the past to Adam's dominion
 - 2. Also we glimpse the future to Jesus and his dominion over nature
- C. Pillar of Cloud (Ex. 13:21-22)
 - 1. God in manifesting himself to Israel had to do it thru their physical senses since they were spiritually dead
 - 2. Cloud was also God's means of protection, comfort and guidance
- D. In the desert
 - 1. Slaves transformed to a free nation with leaders, etc.
 - 2. Separated from idolatry, they will learn to depend on God
 - 3. Covenant God provides for them
 - a. Water (Ex. 15:22-25)
 - b. Food (Ex. 16:3-18)
 - c. Healing (Ex. 15:26)
 - d. Clothing (Deut. 29:5)
 - 4. Even their rebellion and murmuring could not cause God to forsake his covenant (Ex. 16:2-3, 8-9, 11-12)

LESSON 12
THE LAW & THE TABERNACLE

- A. The reason for the law (Ex. 19:1-8)
 - 1. Israel still spiritually dead - do not have God's life in them (Ex. 19:10-15)
 - 2. Law is given that will govern every phase of life
 - 3. Purpose is:
 - a. To prove them (Ex. 19:5, 20:20, Gal. 3:24)
 - b. To expose sin (Rom. 5:20, Gal. 3:19)
 - 4. Purpose is not to justify (Gal. 2:16, 3:11)
- B. The law of the covenant
 - 1. Commandments (Ex. 20:1-26)- ministry to reveal condemnation and death
 - 2. Judgments (Ex. 21:1-23:13)- laws concerning their relationships with one another
 - 3. Ordinances (Ex. 23:14-24:18)- laws governing religious life
- C. Giving of the law
 - 1. Orally to the people (Ex. 20:1-17)
 - 2. Judgments given to Moses (Ex. 20:22ff)
 - 3. Tables of stone given to Moses on the mount (Ex. 24:1-18)
 - 4. People break the covenant (Ex. 32)
 - 5. Tables of stone renewed (Ex. 34)
- D. The reason for the tabernacle
 - 1. A place for a holy God to dwell among a spiritually dead people (Ex. 25:8)
 - 2. His presence must be manifested to their physical senses
- E. How tabernacle was to be built
 - 1. By free will offerings (Ex. 25:2)
 - 2. People must desire God's presence among them
 - 3. Made after the pattern of heavenly tabernacle (Ex. 25:9, Heb. 8:5)
 - 4. To be a type of Christ - every detail must be exact
- F. Construction of the tabernacle (Ex. 25-27)
 - 1. Small - 17 ½ x 52 feet
 - 2. Two compartments
 - a. Holy place - where the priests ministered
 - b. Most Holy Place (Holy of Holies) - where God's presence dwelt

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1. Contained the Ark of the Covenant and Mercy Seat
 2. Separated from holy place by a heavy vail or curtain (Ex. 26:33)
 3. Only the high priest had access & only conditionally
3. Outer court (Ex. 27:9-19) 75' x 150'
Public Worship

LESSON 13
THE TABERNACLE FURNISHED

- A. The Gate (Ex. 27:16)
 - 1. One door typifies Jesus as the one way to God (John 10:7, 14:6)
- B. The furnishings
 - *In the Court
 - 1. Brazen Alter (Ex. 27:1-8)
 - a. Where burnt offerings were made.
Incorruptible wood overlaid with brass speaks of Christ overlaid with man's sin on cross
 - 2. Brazen Laver (Ex. 30:17-21)
 - a. For priests to wash hands & feet for cleansing before ministry before the Lord
 - *In the Holy Place
 - 3. Table of Shew Bread (Ex. 25:23-30)
 - a. As wheat (many grains) are merged into one loaf, we are one in Christ (I Cor. 10:17)
 - 4. The Golden Lampstand (Ex. 25:31-40)
 - a. Typifies the union of Christ with his branches - made of one piece of gold (Ex. 25:36)
 - b. Gold typifies purity
 - c. Bruised or beaten (Ex. 25:31 & Is. 53:5)
 - 5. Altar of Incense (Ex. 30:1-10)
 - a. Stood before the veil
 - b. Speaks of Christ's ascension to the Father
 - c. A continual fragrance - like Jesus vs. 8
 - *In the Most Holy Place
 - 6. Ark of the Covenant (Ex. 25:10-22)
 - a. Contained the tablets of stone (law) - vs. 16
 - b. Covered by the Mercy Seat where God and man can meet (vs. 22) typifies Jesus
 - c. God could extend mercy thru the blood sprinkled on the Mercy Seat
 - d. Mercy Seat over the law (Rom. 10:4, Heb. 10:16-18)

LESSON 14
THE PRIESTHOOD

- A. God's provision to bring His people into His presence. Spiritually dead Israel could approach Him
- B. Aaron & his sons called as priests (Ex. 28:1)
- C. High priest typifies work of Jesus in bringing us into God's presence (Heb. 5: 1-10, 7:24-28)

LESSON 15
OFFERINGS

- A. Five offerings instituted by God
 - 1. Fellowship or worship offerings (free-will)
 - a. Burnt offering (Lev. 1, 6:8-13)
 - b. Meal offering (Lev. 2)
 - c. Peace offering (Lev. 3, 7:11-36)
 - 2. Restoring fellowship
 - a. Sin (against God) offering (Lev. 5)
 - b. Trespass (against man) offering (Lev. 6)

LESSON 16

GREAT DAY OF ATONEMENT

A type of Christ in His substitutions.

(Lev. 16, see also Heb. 9:6-14)

- A. Limited access to God
 - 1. Priest couldn't come any time he wanted (vs. 2)
 - 2. One day a year (vs. 29-30 and vs. 34)
 - 3. Only the high priest (vs. 3, Heb. 4:15)
- B. Sin offering
 - 1. For priest - blood of bullock (vs. 6)
 - 2. For people - blood of goat (vs. 15)
- C. Burnt offering
 - 1. A ram for priest and one for the people

HIGHLIGHTS OF ISRAEL'S HISTORY

Approx.

Date

B.C.

Event

4000	Creation	Gen. 1 & 2
4000	Fall of man	Gen. 3
2350	Noah & flood	Gen. 6-9
2000	Abraham	Gen. 11-18
1900	Isaac	Gen. 21
1840	Jacob	Gen. 25
1700	Israel goes into Egypt	Gen. 37-46
1570	Moses	Ex. 2
1490	Deliverance from Egypt	Ex. 14
1491	The Law on Sinai	Ex. 19-40
1450	Israel crosses into promised land under Joshua	Josh. 1
1095	Saul made King	I Sam. 10
1055	David becomes King	II Sam. 5
1015	Solomon becomes King	I Kings 2
1000	Solomon's temple built	I Kings 6
	- Elijah	
	- Elisha	
	- Isaiah	
	- Jeremiah	
590	Babylon destroys Jerusalem & carries off Jews	
	- Daniel	
	- Ezekiel	

520 Jews return to rebuild Jerusalem
- Esther
- Ezra
- Nehemiah
335 Alexander the Great
60 Roman Empire
4 Jesus of Nazareth

- D. Types & shadows of Jesus
1. Bullock & goat blood to atone for sin
(Heb. 9:12, Lev. 17:11)
 2. Scapegoat - our sin bearer takes our sin
where it can't be found any longer
 3. Flesh of sacrifice burned outside the
camp (vs. 27 & Heb. 13:11-12)
 4. See Heb. 10:1-22

LESSON 17
SYNOPSIS OF OLD TESTAMENT BOOKS

- A. History
1. Genesis
 - a. Creation & fall
 - b. Noah & flood
 - c. Abraham, Isaac, & Jacob
 - d. Israel into Egypt
 2. Exodus
 - a. Call of Moses
 - b. Deliverance from Egypt
 - c. Wilderness wandering
 - d. Law & Tabernacle
 3. Leviticus
 - a. Worship
 - b. Offerings
 4. Numbers
 - a. Numbering of Israel
 - b. Takes up where Exodus stops
 - c. Wilderness wanderings for 39 years
 5. Deuteronomy
 - a. Summary of Israel's history
 - b. Restatement of law & warnings
 - c. Death of Moses
 6. Joshua
 - a. Conquest of Canaan
 - b. Dividing the inheritance
 - c. Covers approximately 26 years ending in Joshua's death
 7. Judges
 - a. Thirteen men through whom God governed Israel for 305 years
 - b. Key verse (17:6)"...every man did that which was right in his own eyes
 8. Ruth
 - a. About same time period as first half of Judges
 - b. Picture of life in Israel at that time
 9. I Samuel
 - a. Life of Samuel, last of the judges

- b. People reject God as ruler and cry for a king
 - c. Life of Saul, first king of Israel
 - d. Call of David
- 10. II Samuel
 - a. Reign of David
- 11. I Kings
 - a. Death of David
 - b. Life of Solomon
 - c. Solomon's temple
 - d. Division of the kingdom (chapter 12)
 - e. Ministry of Elijah
- 12. II Kings
 - a. Ministry of Elisha
 - b. Captivity of Israel (10 tribes) by Assyria (chapter 17)
 - c. Captivity of Judah by Babylon (chapter 24)
- 13. & 14. I & II Chronicles
 - a. Cover period from death of Saul to the captivities
 - b. Repeat of much from the books of Kings
- 15. Ezra
 - a. Return to Jerusalem by the remnant by decree of Cyrus
 - b. Restoration of the law
 - c. Rebuilding of the temple
- 16. Nehemiah
 - a. Governor of Jerusalem
 - b. Rebuilt city wall
 - c. Contemporary of Ezra
- 17. Esther
 - a. Jewish queen of heathen king
 - b. Used of God to save the lives of his covenant people

B. Poetry

- 18. Job
 - a. First book of Bible written
 - b. Man's heart cry from out of spiritual death
 - c. Man tormented by Satan then

- restored by God
19. Psalms
 - a. Israel's song book
 - b. Expresses the longings, heartaches, joys and desires of the covenant people
 20. Proverbs
 - a. Old covenant wisdom
 - b. Interpretation of the law for daily life
 21. Ecclesiastes
 - a. Man's attempt to find pleasure in worldly pursuits
 - b. Cites failure of natural man to achieve the desires of the human spirit
 - c. Conclusion (12:8) "Vanity of vanities...all is vanity."
 22. Song of Solomon
 - a. A love poem
 - b. Preview of the love relationship between Christ and his church

Prophecy

The remaining 17 books contain the writings of God's prophets, those who spoke for him to his people. An understanding and knowledge of Israel's history will increase the understanding and interest in reading these prophetic books.

LESSON 18
THE INCARNATION

- A. Man's condition
 - 1. Spiritually dead (Eph. 2:1 & 5, Col. 2:13)
 - 2. Child of Satan (Eph. 2:2-3, I John 3:10)
 - 3. Without approach to God (Eph. 2:12)
- B. Man needed:
 - 1. A mediator to bridge the chasm
(John 14:6, I Tim. 2:5)
 - 2. A redeemer to pay the penalty and satisfy
claims of justice
(Matt. 20:28, I Tim. 2:6, Is. 53:5, 11)
 - 3. A champion who would free man from Satan's
authority (Heb. 2:14, Col. 1:13, 2:14-15)
- C. An incarnation fact
 - 1. Only God and man united in one could
fulfill these needs
 - 2. Incarnation - to become flesh
 - 3. Could not be born by natural generation -
then have God come into him. He would
be a child of Satan with God living inside.
 - 4. Must be one without Adam's fallen
inheritance - over whom Satan had no legal
claims or authority
- D. Born of a virgin
 - 1. Seed of the woman (Gen. 3:15)
 - 2. A virgin (Is. 7:14, Luke 1:26-27)
 - 3. The Lord himself - Adonay - God of miracles
Something out of the ordinary will happen
(Is. 7:14)
 - 4. Name Immanuel - God with us (Is. 7:14,
Matt. 1:23). God incarnate or in the
flesh.
 - 5. Conceived by the Holy Ghost
(Luke 1:35) The Son of God.
- E. Pre-existence of Christ
 - 1. Adam was created; rest of human race came
by natural generation
 - 2. Jesus always existed. He simply took on
a body in Mary's womb. (Phil. 2:6-8,
Heb. 2:14, 10:5)
 - 3. He is from the beginning (John 1:1, 17:5,
Rev. 1:11, Micah 5:2)

4. Agent of creation (John 1:3, Col. 1:16, Gen. 1:1, 26)
 5. Exact image and representation of God (John 1:14, Col. 1:15, 2:9, Heb. 1:3)
 6. He took on a body (John 1:14)
- F. Eternally united
1. Incarnation is permanent and eternal
 2. Jesus is a man in heaven now (Eph. 5:30, Acts 1:11, Luke 24:39)
- G. Man in God's image
1. Man is so like God it was possible that God and man could be united as one (Gen. 1:26)
 2. God can dwell in our human body and impart his life to us (I Cor. 3:16, 6:19)
 3. Every born-again believer is an incarnation because Jesus met the claims of justice
 4. Incarnation is basic miracle of Christianity

LESSON 19
THE LIFE OF THE INCARNATE ONE

- A. The fullness of time
1. Jesus came when man was ready (Gal. 4:4, 3:23-24)
 2. Conditions were conducive
 - a. Worldwide language - Greek
 - b. Peace - Roman empire
 - c. Roads & ship lines - easy transportation
- B. Universal cry for an incarnation
1. Moral depravity in the Roman world
 2. Slavery and bondage and despondency
 3. A general longing for relief
 - a. For the Jew - the Messiah
 - b. For the pagan - a deliverer
 4. Spiritually dead man desires:
 - a. Fellowship with God
 - b. To possess the life of God
 - c. To have the strength of God
- C. Present hunger for an incarnation
1. Education has not satisfied man's spiritual hunger
 2. Modern religions attempt to satisfy this need
 3. Cults teach that man is Divine and that God is inside already
- D. God manifest in the flesh
1. Only God knew what man's need demanded
 2. Only He could meet that need
 3. Man, ruled by Satan, could not know the true nature of God
 4. The incarnation of Jesus gave the world a true revelation of God (John 1:14 & 18)
 5. A darkened or erroneous conception of God brings ignorance, misery and bondage
 6. Even Israel did not know Him. Note the Pharisee - proud, bitter, arrogant, unkind and self-seeking.
- E. A God of love (I John 4:16)
1. Creation proves there is a God but does not reveal His heart or nature.
 2. God is like Jesus
 - a. His heart is like the one that broke

- on the cross
 - b. He received children (Mark 10:14)
 - c. He ate with sinners (Mark 2:15)
 - d. He healed the sick (Matt. 15:30-31)
- 3. God lived among us and we know His nature (John 1:14)
- 4. He is everything we want Him to be
- 5. Jesus revealed God also as Father
 - a. No other religion has a Father-God (including Judaism)
 - b. Jews tried to kill Jesus for this revelation (John 5:18)
- F. Jesus - a man with God's life (John 5:26)
 - 1. First man since Adam
 - 2. Satan had no dominion over him (John 14:30)
 - 3. Disease had no place in him
 - 4. His body was a perfect eternal one - not mortal (death-doomed)
 - 5. He could not die before his time (John 7:8, Luke 4:29-30, John 13:1, John 7:30)

Lesson 19

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LESSON 20
REDEMPTION

- A. The object of the incarnation
 - 1. That man might have power (authority, right) to become a child of God (John 1:12)
 - 2. Man must be legally redeemed before he can receive God's life (eternal life) and become God's child (Col. 1:13-14)
- B. Necessity of a revelation
 - 1. Two kinds of knowledge -
 - a. Sense knowledge - from the physical senses
 - b. Revelation knowledge - from the Holy Spirit. (God's Word is revelation knowledge.)
 - 2. Jesus' earth walk gave sense knowledge to disciples (I John 1:1-2)
 - a. This physical revelation not sufficient for man's faith in Christ as God's son or his understanding of redemption in him. (Matt. 16:15-23)
 - 3. Must be revealed by the Spirit (I Cor. 2:9-10)
 - 4. Disciples did not understand until after Pentecost (Acts 2:14ff)
 - a. Crucifixion
 - b. Burial
 - c. Resurrection
 - d. What happened for 3 days?
 - e. What is Jesus doing now?
- C. Paul's revelation
 - 1. "My gospel" (Rom. 16:25-26)
 - 2. "by the revelation of Jesus Christ" (Gal. 1:11-20)
 - 3. "by revelation" (Eph. 3:1-12)
 - 4. Identification is the heart of this revelation of redemption
- D. Identification with Adam
 - 1. Adam sinned and spiritual death entered his spirit (Gen. 3)
 - 2. That death passed upon all men by natural generation (Rom. 5:12-14, 17-19)
 - 3. Paul reveals that Satan has been lord over

natural man because of his identification with Adam. Sin and spiritual death reign in the human race before Jesus.

4. If Satan's lordship over a person is due to identification with Adam in his sin, then it is legally possible to destroy Satan's hold by identification with the sinless Son of God
5. Two aspects of redemption
 - a. Legal - what God did for us in Jesus
 - b. Vital - what God does in us in Jesus
6. We were not vitaly in the Garden with Adam; but we were legally. We were not vitaly on the cross or in hell with Jesus; but we were legally.

Christ's identification with man's humanity

1. He took on flesh (John 1:14, Heb. 2:14, Rom. 8:3)
2. He walked as Adam should have - doing the Father's will (John 4:34, 5:30, 8:29)
3. He was made just like us except he had no sin nature (Heb. 2:17, 4:15)

Christ's identification with man's sin nature

1. On the cross he bore our sins (Is. 53:4-6, 8, 11-12)
2. He became sin - spiritual death was laid on him (II Cor. 5:21)
3. Judgment due man fell on Jesus. He was forsaken of God (Matt. 27:46)
4. He paid our penalty in Hell (Acts 2:24-28, Psalms 88)

Victory over death

1. When price for redemption had been paid, man(the human race) was justified or made righteous (Rom. 4:25, II Cor. 5:19)
2. Then Jesus was justified in Spirit (I Tim. 3:16)
3. Begotten of God (born-again from the spiritually dead) Heb. 1:5, Acts 13:33
4. He conquered Satan as a man (Col. 2:15, Heb. 2:14)
5. He arose as a man
6. Satan's forces were put under His feet (Eph. 1:22, Luke 11:21-22)

LESSON 21
OUR IDENTIFICATION WITH CHRIST

- A. Sacrifice of Jesus was complete
 - 1. His blood sprinkled in heavenly temple (Heb. 9:12-14)
 - 2. Sat down at God's right hand (Heb. 10:12-14)

- B. Man perfectly redeemed by being legally identified with Jesus (Heb. 2:11)
 - 1. Crucified with Christ
 - a. Gal. 2:20
 - b. Rom. 6:6-7
 - c. He bore our death and our sin
 - d. He was made sin
 - 2. Died with Christ
 - a. Rom. 6:5
 - b. Rom. 6:8
 - c. Spiritually dead "me" died when He died
 - 3. Buried with Christ
 - a. Baptism a type of burial (Rom. 6:4, Col. 2:12)
 - b. Body in tomb but spirit descended to hell (Acts 2:27)
 - c. We paid the penalty with Him as He suffered in Hell.
 - d. When penalty was paid we were legally free from bondage
 - 1. Spiritual death destroyed (Rom. 6:6)
 - 2. Man released from spiritual death (Rom. 6:7)
 - e. When Jesus was justified (made righteous) we were, also.
 - 1. I Tim. 3:16
 - 2. Rom. 3:23-28, 5:17
 - 4. Made alive with Christ
 - a. "This day have I begotten thee" (Heb. 1:5, Acts 13:33)
 - b. First born of many brethren (Rom. 8:29)
 - c. Jesus born-again from the spiritually dead with life of God (Col. 1:18)

- d. We are quickened (made alive) with him (Eph. 2:5, Col. 2:13)
- 5. Raised with Christ
 - a. He triumphed over Satan - we did, too! (Col. 2:15, Heb. 2:14)
 - b. We're raised with him (Eph. 2:6)
 - c. Heavenly places is where spiritual warfare is waged (Eph. 6:12, Matt. 16:19)
 - d. His authority given to us (Matt. 28:18-19, Eph. 1:21-23)
- 6. Seated with Christ
 - a. He is now seated in the place of authority at God's right hand (Eph. 1:20, Heb. 1:3)
 - b. We're seated with Him - the legal work is done (Eph. 2:6)

Conformed to His image (Rom. 8:29)

- 1. He became like us, so we could become like him - identification (Rom. 6:8-11, Rom. 8:3-4, Heb. 2:14)
- 2. Every thing he did he did for us, not for himself.
- 3. The New Birth is how and when the legal work of Jesus becomes vital for us. (II Cor. 5:17, John 5:24)
- 4. Jesus is the head of a New Creation - a new species (Col. 1:18)
- 5. We are also begotten (born) of God (I John 5:1, 12)

LESSON 22
GOD'S TWO CREATIONS

- A. First creation is Adam
 - 1. All of creation for benefit of man
 - 2. Reveals God's infinite love and place man holds in God's plan
 - 3. Spiritual death entered man's spirit-interrupted God's plan

- B. New Creation in Christ
 - 1. Same thought, same care, same love poured out for new creation as old
 - 2. Price God paid was the death and suffering of his Beloved
 - 3. Brought forth legally in Hell (Rom. 8:29)

- C. What God says about the New Creation
 - 1. He's righteous (Rom. 5:1, I Cor. 1:30, II Cor. 5:21)
 - 2. He's free from Satan's dominion and absolutely out of his authority (Col. 1:13, Heb. 2:14, Rom. 6:11, I John 5:18)
 - 3. He's a joint-heir with Jesus and rules with him (Rom. 8:14-17, Gal. 4:7, Rom. 5:17)
 - 4. He's looked upon by God just as Jesus is:
 - a. Not of this world (John 17:16)
 - b. God's love (John 17:23)
 - c. His glory (John 17:22)
 - 5. He's heard in heaven when he prays and gets his prayers answered (I Peter 3:12, I John 3:22, John 16:23-24, I John 5:14-15)
 - 6. He's a child of God (born of God) (Gal. 4:5-7, I John 3:9-10, 5:1-2, Rom. 8:16)

LESSON 23
THE NAME OF JESUS

A. Need of the Name

1. Although not under Satan's authority, we still live in a world ruled by him (II Cor. 4:4, Eph. 2:2, Luke 4:6)
2. Satan attacks thru temptations and trials as long as we're in the world (John 16:33)
3. We need a weapon to defend ourselves and combat Satan in behalf of unsaved others
4. The weapon is the Name of Jesus

B. The authority of and in the Name

1. Inheritance
 - a. He inherited his name from his Father God (Heb. 1:4)
 - b. Power of his name is same as the power of God
2. Conquest
 - a. He triumphed in spiritual combat (Col. 2:15, Heb. 2:14)
 - b. He is the stronger (Luke 11:21-22)
 - c. Undisputed victor (Matt. 28:9, 18, Eph. 1:21)
 - d. All authority over Satan's dominion is vested in his name
3. Given or conferred
 - a. Given by God to one who would merit it (Phil. 2:9-11)
 - b. He is Lord of the three worlds to God's glory

C. The use of the name

1. Name not for his benefit - he is ruling by his Word and exists on equality with God (Eph. 1:20, Heb. 1:3)
2. Given to Him so his body (the church) could use it.
3. Charter prayer promise (John 16:23)
4. His works will be done thru us by use of his Name (John 14:12-14)
 - a. Healings (Mark 16:18)
 - b. Miracles (John 14:12)

- c. Deliverance (Mark 16:17)
- 5. Using his Name is same as Jesus being on earth and asking the Father
- 6. Demons and disease must obey the Name just as they obeyed the man

Lesson 23
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LESSON 24
THE WORD, GOD'S REVELATION TO MAN

- A. God works thru his Word
 - 1. Worlds created by the Word (Heb. 11:3, Gen. 1:3, 6, 9, 11, 14, 20, 24, 26)
 - 2. Every child of God is born of the Word (James 1:18, I Peter 1:23, Rom. 10:14, 17)
 - 3. He feeds us on the Word (Matt. 4:4)
 - 4. He heals us by the Word (Ps. 107:20)
 - 5. He reveals Himself and our redemption in the Word (John 1:14)
 - 6. His Word works (I Thess. 2:13, Acts 19:20, Col. 1:5-6)

- B. Satan's battle against the Word
 - 1. Spiritual decline always follows loss of, misunderstanding, or low conception of God's Word.
 - 2. Without the Word, there is no redemption... no faith.
 - 3. Satan found that torturing Christians & burning Bibles would not stop the church's growth
 - 4. More subtle means:
 - a. Dark ages - Bible in Latin only and hid in monasteries
 - b. Reformation - when Word was released, he locked it up again in creeds and doctrines
 - c. Denominationalism - God's people struggling over shadows of meanings instead of united in the light of the Word.
 - d. Mental assent - enemy of faith

- C. Mental assent versus faith
 - 1. Faith is acting upon the Word
 - a. Not only believing...
 - b. ...but confessing...
 - c. ...and acting on the Word
 - 2. Mental assent is agreement that the Bible is true but without action
 - 3. Real faith always results in confession and

action (James 2:18, 26)

4. Faith people are doers of the Word not just hearers. (James 1:22, Matt. 7:24-27)

D. Cause of mental assent

1. Familiarity with the Word - we believed it to be true long before we ever acted on it.
 - a. We didn't study it or speak of it
 - b. We didn't obey it and do it
2. Poor example by those who went before us
3. Satan's deceit in terming mental assent faith

E. Results of mental assent

1. Religious people do not become saved and receive their redemption
2. Born-again believers live barren and fruitless lives.
3. World sees the church as weak and failing
4. Satan has robbed believers of their inheritance
5. Believers are struggling to become what Word says they already have been made.
6. Prayer is weeping and crying and begging and does not get results.

F. Victorious life - the faith walk

1. Secret is in Rev. 12:11
 - a. Our redemption is complete in Christ
 - b. Fearless confession and acting on the Word of God.
2. We testify:
 - a. I am the righteousness of God (II Cor. 5:17)
 - b. Sin shall not have dominion over me (Rom. 6:14)
 - c. I have authority over Satan (Eph. 1:20-23)
 - d. I am healed by the stripes of Christ (I Peter 2:24)
 - e. In all things I am more than a conqueror (Rom. 8:37)
 - f. My God shall supply all my need (Phil. 4:19)

g. I will not be anxious (Phil. 4:6)
....because the Word says so.

3. His Word becomes our word (our testimony)

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LESSON 25
THE PRESENT MINISTRY OF CHRIST

- A. The eternal ministry of Christ Jesus
 - 1. Equal with God (Phil. 2:6)
 - 2. Humble man (Is. 53:1-3, Phil. 2:7)
 - 3. Made sin on the cross (II Cor. 5:21, Phil. 2:8)
 - 4. Exalted above every other name (Phil. 2:9-10)

- B. His present ministry today
 - 1. High priest
 - a. Obtained an eternal redemption for us (Heb. 9:11-12, 10:12)
 - b. Faithful in the present tense (Heb. 2:17, 4:15-16)
 - c. Forever (Heb. 6:20)
 - d. Can be touched with our feelings (Heb. 4:15)
 - e. Every prayer and worship is accepted by the Father because of him (I Peter 2:5)
 - 2. Mediator - "go-between"
 - a. The only one (I Tim. 2:5)
 - b. Two qualifications
 - 1. What He is - God & man in one - equal with each
 - 2. What He has done - reconciled sinful man to God (Col. 1:21, II Cor. 5:18-19) - to legally provide righteousness for every man
 - c. Every unsaved man now has a legal right to approach God
 - 1. Jesus introduces the unsaved to God (John 14:6)
 - 3. Intercessor - "take the place of another"
 - a. Mediator for sinner - intercessor for the believer
 - b. Why do we need an intercessor?
 - 1. Strained fellowship with the Father because of:
 - a. Sin
 - b. Unrenewed mind (Rom. 12:2)

2. Satan's pressures (Matt. 5:10)
 - a. He causes us to stumble
 - b. He accuses and condemns
 - c. Jesus intercedes and prays for us (Heb. 7:25, Rom. 8:34)
4. Advocate - "representative"
 - a. Necessary because of broken fellowship with God through sin (I John 1:6)
 - b. When we confess our sins, he takes case to the Father & restores fellowship (I John 1:9, 2:1)
5. Surety - "insurance/security"
 - a. Since Jesus is sure so is our position before God.
 - b. Jesus always has a good standing before God and so do we
 - c. He is the backing for the Word (Heb. 7:22)

LESSON 26

HEALING

- A. Three different attitudes today
1. Healing is a miracle and not for us today - passed away with the apostolic age.
 2. Healing is available as God wills by special act
 3. Healing is the legal right of every child of God and that it is received on the same basis as remission of sin for his spirit
- B. Origin of sickness & disease
1. Not made by God (Gen. 1:31)
 2. None in heaven (Rev. 21:4)
 3. Word says Satan is the author (Acts 10:31, Matt. 12:22)
 4. Sickness is the manifestation in the body of spiritual death in the spirit of man
 5. Sin & sickness have same origin - they are Satan's work
- C. Jesus shows us God's attitude toward sickness and disease
1. He never made anyone sick
 2. He healed all (Acts 10:31, Matt. 12:15, 9:35)
 3. He said "I will" (Mark 1:40-41)
 4. He said "ought not" (Luke 13:16)
 5. He showed sin and sickness have same origin and same cure (Mark 2:9)
- D. Healing in the redemption
1. Jesus came to destroy Satan's work (I John 3:8, Heb. 2:14)
 2. Healing is part of this provision of God (Is. 53:4-5 & 10; Matt. 8:17)
 3. Jesus was made sick with our sicknesses and made sin with our sins.
 4. Power of sickness is broken same as power of sin - spiritual death has no longer dominion over the redeemed (Rom. 6:9)

E. Healing today

1. If New Birth is for today, so is healing
(Mark 16:16-18)
2. Jesus is confirming his Word today with
healing signs same as in apostolic times
(Mark 16:20)
3. Forgiveness & healing - twin benefits of
the redemption (I Peter 2:24)

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LESSON 27
THE LORDSHIP OF CHRIST

- A. A vital and essential truth
1. Jesus Christ is Lord of all
 2. Essential knowledge to a victorious Christian life
 3. In New Testament, Jesus is called Lord 700 times
 4. He has regained Lordship Adam forfeited
- B. Satan's lordship
1. Satan is lord of natural man
 - a. Prince of this world (John 14:30)
 - b. God of this world (II Cor. 4:4)
 - c. Rulers of the darkness of this world (Eph. 6:12)
 2. Natural man walks according to Satan's rule because he is under Satan's authority. (Eph. 2:2)
 3. Satan rules man by imparting his nature (spiritual death) to man. Satan is his father (John 8:44)
 4. Even animal and plant kingdoms groan under Satan's lordship (Rom. 8:22)
- C. Jesus, the Conqueror
1. Satan was not lord over Jesus (John 14:30)
 - a. During his earth walk he could break the power of spiritual death over a man - disease, sin, demon possession, and even death.
 2. Jesus identified with us on the cross and as a man he conquered Satan for us.
 - a. We are separated from Satan's dominion (Heb. 10:10)
 - b. We are declared perfect (Heb. 10:14)
 - c. Sin, the result of spiritual death, is remitted (Heb. 10:18)
 3. Satan's lordship over the human race is broken (Heb. 2:14)
- D. Jesus crowned Lord
1. God made Jesus legally Lord (Acts 2:36,

Phil. 2:11)

2. Satan's lordship was wrested away from him by Jesus (Luke 11:21-22)
3. He is Lord of lords. He is made Lord for us of all God's creation (Phil. 2:10)

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LESSON 28
THE LORDSHIP OF CHRIST (CONT.)

- A. Need for personal Lordship of Jesus
1. Natural man is in bondage because Satan is lord of his life
 2. He needs more than forgiveness of sins; he needs a new Lord, a new Master.
 3. All human suffering (from within and without) is the result of Satan's lordship and reign.
 4. Natural man must reject Satan's lordship and accept the Lordship of Jesus in his personal life in order to make the legal Lordship of Christ vital for himself.
 5. Must call on his Name as Lord (Rom. 10: 12-13)
- B. Confessing his Lordship
1. Redemption is all grace (Eph. 2:8)
 2. Man's part is to confess the Lordship of Jesus
 3. This is true repentance
 - a. More than being sorry for sins
 - b. Means turning away from Satan's lordship to the Lordship of Jesus
 4. Confession of Jesus as Lord brings New Birth (Rom. 10:9-10)
 - a. Authority of Satan is broken
 - b. He is delivered from bondage to sin, sickness and poverty
 - c. He is translated out of authority of darkness into Kingdom of Christ (Col. 1:13)
 - d. Spiritual death is eradicated from his spirit.
 - e. He receives nature of God
 - f. He becomes a son of God.
- C. Benefits of His Lordship
1. Blessed with every spiritual blessing (Eph. 1:3)
 2. Every need is met - mental, physical, or material as well as spiritual (Phil. 4:19)

3. Sin & disease have no power over you (Rom. 6:9 & 14)
4. Oneness with Jesus

LESSON 29
THE LAW OF THE NEW CREATION

A. Head of the New Creation

1. Jesus is Lord or Head (Col. 1:18)
2. We are as free as He is from the power of sin, sickness, and Satan
3. He has already battled and won the victory for us
4. We must walk in it by faith (Col. 2:6)

B. The sin issue

1. The truth of redemption in Jesus independent of works was lost to the church for long time
 - a. Church has struggled with the sin issue and has been weighed down by it
2. Word says God dealt once with sin in Jesus (Heb. 9:26, 10:10, 18)
3. New creation not to have a sin-consciousness (Heb. 10:1-2 & 14)
4. Church has let Satan keep it sin conscious rather than have the mind of Christ (Phil. 2:5)

C. The love issue

1. Love is the only governing law for the new creation (Rom. 13:8-10)
2. Jesus said "A new commandment (law) I give unto you..." (John 13:34)
 - a. How? "...as I have loved you."
3. God expects us to let the mind of Christ dominate us. (Phil. 2:5)
 - a. Think, act, and do as He would and did
 - b. The mind of Christ is the love attitude (I John 3:16)
 - c. As Jesus was one with God (John 14:9) we are to be one with Him.

D. The mission of the New Creation

1. Same as Jesus' - to meet the need of spiritually dead men
 - a. We can't die for them as He did
 - b. We are to bring the message

(II Cor. 5:18-20)

2. Love will die for another (John 15:13)
3. Love will be spent (II Cor. 12:15)
4. Love will pray for one ruled by sin or sickness as though he had been made sin or sick for that one
5. Love will not criticize or condemn, but bear.

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LESSON 30
THE LOVE LAW

- A. Test of the New Birth is the love test
1. True love is of God (I John 4:7-8)
 2. Without love, we still abide in spiritual death (I John 3:14)
 3. People can be religious and still dead. Love is the test.
 4. A new kind of love is how the world knows we belong to God (John 13:35)
 5. God's love is the manifestation of his nature in us (Rom. 5:5, II Peter 1:4)
 6. Early manifestations in New Testament church (Acts 4:32-35, 7:59-60)
- B. Agape and phileo
1. Phileo
 - a. Highest type of natural human love
 - b. Springs from the natural heart
 - c. Manifestation of nature of natural man (Mark 7:21-22)
 - d. Turns easily to jealousy and anger
 - e. Basically selfish and self-seeking
 2. Agape
 - a. God kind of love
 - b. Springs from the recreated heart
 - c. Manifestation of nature of God in the new man
 - d. The badge of Christianity
 - e. Giving and forgiving
 - f. The law of God's family
- C. Agape analyzed
1. Read and meditate on I Cor. 13
- D. Agape is the Love law
1. Agape is the nature God intended man to have and with it to rule his creation.
 2. Agape is the law of God's family, the New Creations.
 3. God's eternal creation will be ruled by this law (Is. 11:1-10)

LESSON 31
THE HOLY SPIRIT

- A. The trinity
 - 1. Old Testament revelation - One God (Deut. 6:4)
 - 2. New Testament revelation - One God in three persons (I John 5:7)
 - a. Revealed to the senses (Matt. 3:16-17)
 - 3. Trinity expounded
 - a. God is three in one - one can't exist without the others, no one could possibly be either of the other two.
 - b. Each one of the three is God - each one is represented as God.
 - c. Each one is the whole of God - God cannot be divided, not methods of action but three modes of being.
- B. The Holy Spirit's work in Old Testament
 - 1. The power of creation (Gen. 1:2)
 - 2. The power of the patriarchs and judges (Judges 6:34, 14:6)
 - 3. The inspiration for the prophets (I Peter 1:10-12, II Peter 1:21)
- C. In the gospels
 - 1. Anointed and empowered Jesus for ministry (Mark 1:10, Luke 4:1, 14, 18)
- D. Holy Spirit not yet given
 - 1. Not released for his divine mission until redemption was complete (John 7:39)
 - 2. No man born again until Jesus was raised from the dead.

LESSON 32
THE HOLY SPIRIT (CONT.)

- A. More than one baptism (Heb. 6:2)
 - 1. Baptized into Christ - New Birth (I Cor. 12:13, Gal. 3:27)
 - 2. Water baptism - a type of the New Birth (Rom. 6:1-4, Acts 2:38)
 - 3. Baptism with the Holy Spirit - the gift of the infilling of the Spirit as empowering for service (Acts 1:4-5, Luke 11:13, Acts 8:16-17)

- B. Holy Spirit's work among the disciples
 - 1. New Birth (John 20:22)
 - 2. Power (Acts 2:4)

- C. In the New Testament churches
 - 1. Jerusalem (Acts 2:38-41)
 - 2. Samaria (Acts 8:5-17)
 - 3. Paul (Acts 9:1-18)
 - 4. Cornelius (Acts 10:34-48, 11:12-17)
 - 5. Ephesus (Acts 19:1-7)

- D. For today:
 - 1. Draws sinners to Jesus (John 6:44)
 - 2. Imparts eternal life to new believer at New Birth
 - 3. Fills God's children - all who receive by faith - with the fulness of God (Eph. 3:19, John 1:16, Luke 11:13, Gal. 3:2)

LESSON 33
THE HOLY SPIRIT (CONT.)

- A. Ministry to the world today
1. To do the work of Christ (the son) as if He were here (John 16:7, 16)
 2. His teachings & communications are not his own but Christ's (John 16:13-14)
 3. Three-fold ministry to the unsaved world (John 16:7-16)
 - a. Convicts of judgment - Satan is judged and his children with him. Satan's eternal home is theirs also.
 - b. Convicts of righteousness - because of Jesus and his redemptive work, man has the legal right to the righteousness of God.
 - c. Convicts of sin of rejection of Jesus - choosing to remain a child of Satan.
 4. He works thru his word - the sword (Eph. 6:17, Heb. 4:12)
 5. He imparts to the one who believes on Jesus the nature of God - eternal life. (John 1:12, I John 5:11-13)
 6. He is the agent of the New Birth (John 3:5, Luke 1:35)
- B. God's temple and His glory
1. God tabernacles (dwells) with men:
 - a. Old Testament - in the temple in Jerusalem (II Chron. 5:13-14)
 - b. Time of Jesus - in his physical body (John 1:14)
 - c. Today - in his church (Eph. 2:19-22, I Cor. 3:16, 6:19)
 2. God's glory is seen:
 - a. Old Testament - over the mercy seat (II Chron. 5:14)
 - b. Time of Jesus - in his body (John 1:14)
 - c. Today - in his church (Eph. 5:8, John 1:16, II Cor. 6:16, Is. 60:1-2, I Cor. 11:7)

C. Revealers of Jesus

1. Called along side to help
 - a. Abide with you forever (John 14:16)
 - b. Not leave you orphans (John 14:18)
2. Reveals the glorified Christ (John 15:26, 16:13-14)
 - a. Sense knowledge reveals earthly ministry of Jesus
 - b. Holy Spirit reveals the resurrected, glorified, victorious Jesus.

LESSON 34
THE SECOND COMING OF CHRIST

- A. End of Holy Spirit's mission to the church
 - 1. Body of Christ is habitation of Holy Spirit today (Eph. 2:22)
 - 2. The time is approaching when He will leave the world as Jesus did (II Thess. 2:7)
 - 3. He will leave in the Body of Christ (the Church) at the rapture.

- B. The certainty of Christ's return
 - 1. 300 New Testament verses deal with the second coming of Jesus
 - 2. Just as Old Testament prophecy was fulfilled in his first coming, so will the prophecy concerning his second coming be fulfilled (Is. 7:14, Micah 5:2, etc.)
 - 3. Two phases of His second coming are described in the Bible
 - a. The Rapture - like a "thief in the night" He'll come in the clouds and the church will be caught up to meet him in the air. (Matt. 24:40-43, I Thess. 4:13-17)
 - b. The Revelation - his coming to earth in power & glory and every man will see him. (Matt. 24:30)

- C. What will take place in the Rapture
 - 1. Rapture affects the born-again Church only--dead and alive
 - 2. Dead in Christ (spirits) will come with Jesus (I Thess. 4:14)
 - a. Their new bodies shall rise from the grave (vs. 16)
 - 3. Living believers will be instantly changed, given eternal bodies, and will rise to meet the Lord. (I Thess. 4:17, I Cor. 15:51-53)
 - 4. Our bodies will be changed:
 - a. By the power of the Holy Spirit (Rom. 8:11)
 - b. To be like Jesus' (Phil. 3:21, I John 3:2)

5. This completes the manifestation of our redemption (Rom. 8:23, I Cor. 15:54)
- D. The marriage supper of the Lamb
 1. We all will appear before Christ (II Cor. 5:10, Rom. 14:10)
 - a. Rewards are given (I Cor. 3:14)
 2. The marriage supper (Rev. 19:7-9)
 - E. The coming of Anitchrist
 1. After the rapture, great tribulation will come on the earth for 7 years (Dan. 9:24-27)
 - a. Holy Spirit is no longer holding Satan back (II Thess. 2:7-8)
 - b. Church is gone - all believers are in Heaven (Rev. 3:10)
 - c. Nothing like it before on the earth (Matt. 24:21, Dan. 12:1)
 - d. God is dealing with the Jews once again (Is. 26:16-21)
 2. Antichrist is revealed
 - a. Incarnation of Satan
 - b. Counterfiet of Christ (John 5:43)
 - c. Exalts himself as god (Dan. 11:36, Matt. 24:15)
 - d. Called also:
 1. Man of sin (II Thess. 4:3)
 2. Son of perdition (II Thess. 4:3)
 3. King (Dan. 11:36)
 4. Beast out of the sea (Rev. 13:1)
 - e. Destroyed by Jesus at the end - Armegeddon (Rev. 19:19-20)

LESSON 35
THE SECOND COMING OF CHRIST (CONT.)

- A. God's prophecy concerning the Jew
 - 1. Would be scattered (Lev. 26:33-34)
 - 2. Maintain their own identity (Num. 23:9)
 - 3. Their persecutors would pass away (Jer. 30:16)

- B. Present-day fulfillment of prophecy
 - 1. Gather them back to Israel (Ezek. 36:24, 37:22, Amos 9:15)

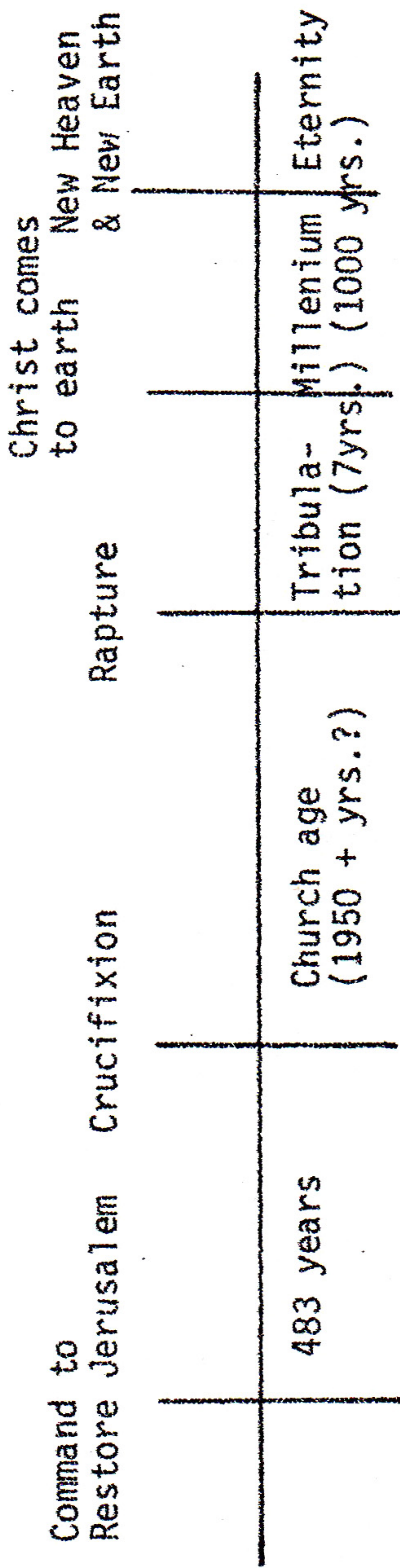
- C. Future prophecy concerning the Jew
 - 1. Temple to be rebuilt (Ezek. 37:27, Acts 15:16-17)
 - 2. Jerusalem will be overrun (Zech. 14:2)
 - 3. Messiah will return (Zech. 14:3-4)
 - 4. They will receive the Lord as King (Is. 25:9, Zech. 12:10)

- D. The millenium
 - 1. After Armegeddon, Satan is bound for 1,000 years (Rev. 20:1-2)
 - 2. Earth will know the gracious rule of Jesus (Micah 4:1-5, Is. 33:24, 35:5-10, 2:3)
 - 3. Satan will be loosed at the end of 1,000 years for one last attempt to overthrow God (Rev. 20:7-8)
 - 4. Satan cast eternally into Lake of Fire (Rev. 20:9-10)

- E. Great White Throne Judgment
 - 1. Second resurrection - all those who were unbelievers (Rev. 20:11-13)
 - 2. Cast into Lake of Fire - second death which is eternal (Rev. 20:14-15)

- F. New Heaven and New Earth
 - 1. Old heaven and earth replaced by new (Rev. 21:1)
 - 2. Creation restored as God originally intended (Rev. 20:1-8)
 - 3. Believers receive the fulness of their

4. inheritance forever (Rev. 20:7)
 4. God dwells eternally with his family
 (Rev. 21:22-23)



LESSON 36
TWO KINDS OF KNOWLEDGE

- A. Two distinct kinds or classes of knowledge
 - 1. Knowledge of natural man
 - 2. Knowledge from revelation

- B. Source of man's knowledge
 - 1. The material universe around him
 - 2. Contacts by man's physical body
 - 3. Man's sense perceptions
 - a. Sight
 - b. Hearing
 - c. Touch
 - d. Taste
 - e. Smell
 - 4. Natural man has no knowledge except that gained through his senses.
 - 5. Instruments only aid the senses (microscopes, etc.)

- C. Limitations of man's knowledge
 - 1. A deaf man, never hearing and never contacting anyone who did would think he knew the universe as he contacted it through four senses. He would never know the world around him was filled with sound.
 - 2. It is possible that a man with all five senses does not possess a true and complete picture of his world.
 - 3. Just as logical for a blind man to deny that color exists as for a man with all 5 senses to deny that the spiritual exists.
 - 4. Man's mental powers (reasoning, thinking, memorizing, etc.) are all dependent on sense perception.
 - 5. Natural man's knowledge is limited then by the physical world itself and what is revealed in it.
 - 6. Atheism and materialism develop freely where only sense or natural knowledge is accepted.

- D. Science and man's knowledge
 - 1. Science explores the creation.

2. Recognizes there must be a creator.
3. But cannot discover Him as God is a spirit and is not discerned by the senses.

Two dimensions in man

1. Physical body with its senses designed as a home for him fit for life in a physical universe.
2. Spirit through which he is to know and fellowship with God
3. Spiritually dead natural man, limited to his senses, has learned the wonders of his universe but can never know his Creator.
4. If man is to know God, a new knowledge must be given to him. (I Cor. 2:9-10)
5. That knowledge is revelation knowledge given by God in the Bible that natural man might contact the revelation through his senses and come to a knowledge of God. (I Cor. 2:11-14)
6. This revelation not given credence in the scholastic world since it does not come through man's physical contact with his world.

LESSON 37
MAN'S NEED OF A REVELATION

- A. The Bible - God's Word
 - 1. Old Testament - God's preparation for man's redemption
 - 2. New Testament - the consummation of the redemption

- B. Authenticity of the revelation
 - 1. Can we act upon the Bible the same as we act on sense knowledge? Is it authentic knowledge?
 - 2. We act upon sense knowledge because to do so works. It doesn't fail us.
 - 3. a. We assume our senses do not deceive us and that our experiences may be trusted as real.
 - 4. We act on God's Word on the same basis - to do so works. It does not fail us.

- C. The faith walk
 - 1. Faith is natural for the New Creation (Rom. 8:6)
 - 2. Faith is acting on God's Word.
 - 3. Spiritually-minded New Creations live by the Word, rather than by sense knowledge.

- D. The life of the new man
 - 1. Man shall not live by bread (physical knowledge) alone but by every word (revelation knowledge) that proceedeth out of the mouth of God. (Matt. 4:4)
 - 2. We received his revelation that we might know what he's given us (I Cor. 2:12)
 - 3. God's Word will not fail if you act on it. (Is. 55:11)

- E. The Renewed mind
 - 1. The mind must be renewed to walk in the new creation (Rom. 12:2, Eph. 4:23-24)
 - 2. The mind of the old creation lives by sense evidence. The mind of the new creation has learned to live by God's Word.

3. If the mind is renewed, you will have as much joy in what the Word says as in the actual possession of the promise because you know that God will make it good.

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