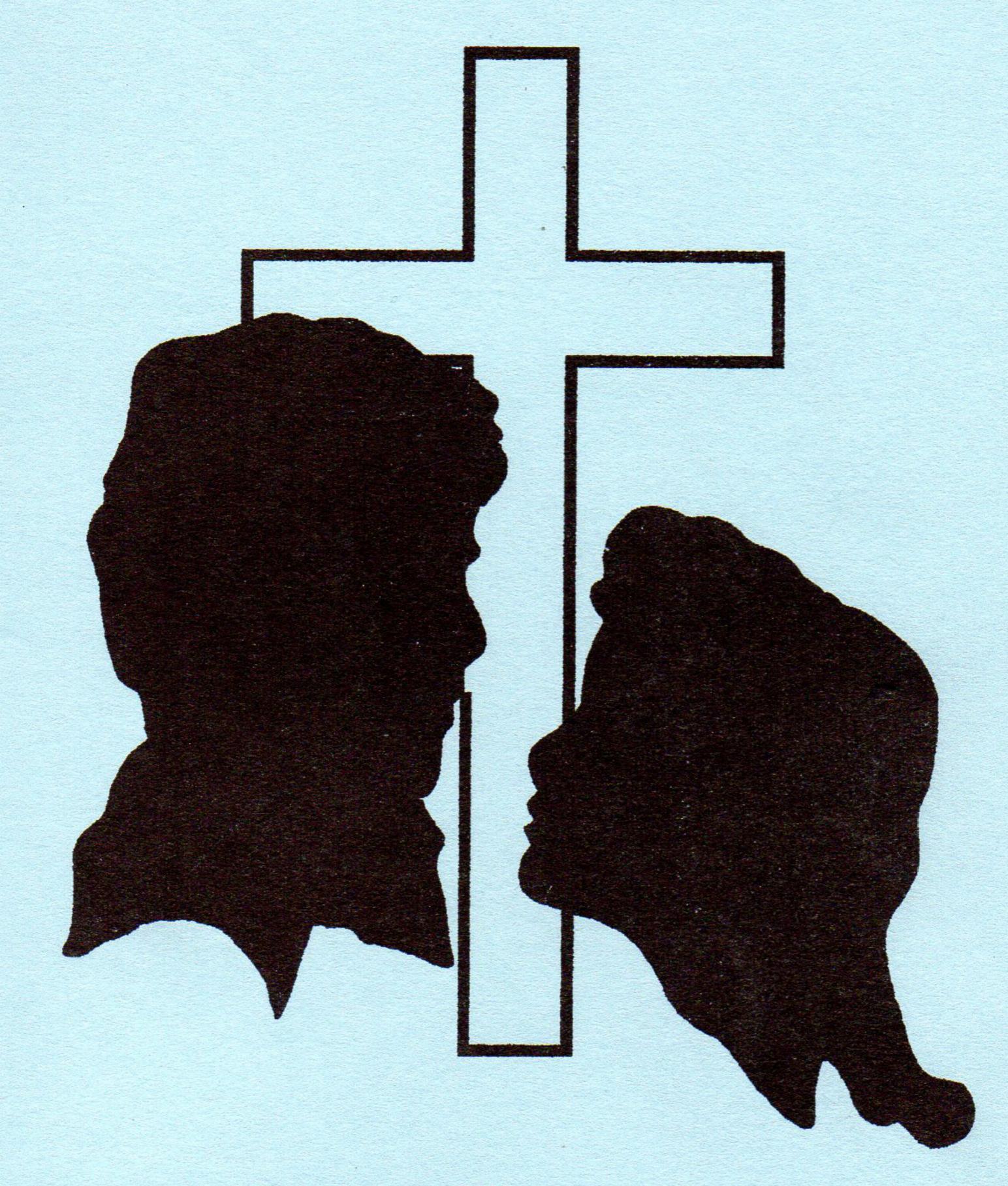
They Two Shall Be One Flesh



by Pastor Victor Rockhill

A study from the Word on God's remarkable and wonderful plan for man and woman in fulfilling marriage.

them, Have ye not read, that he which made them at the beginning made them male and female, And said, for this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let no man put asunder.

Matthew 19: 4-6

This series of lessons was taught live at Water of Life Christian Center by Pastor Victor Rockhill.

A cassette tape series is available for this study. Contact the church office for information.

> Copyright 1980, 1997 Water of Life Christian Center

TABLE OF CONTENTS

Lesson	Title	Page
1	God's Plan: One Man & One Woman	4
2	Choosing Your Mate	7
3	Why Marriage?	12
4	Two Different Roles	17
5	Love and Reverence	18
6	Headship & Submission	20
7	Viva La Difference	22
8	Be FruitfulAnd Enjoy It	26
9	Attitude & Degree Of Blessing	30
10	Hindrances & Helps	34
11	A Song of Love from the Bible	40
12	Family Planning	47

GOD'S PLAN: ONE MAN & ONE WOMAN

A. The original intent

- 1. Man created in God's image (Gen. 1:26-27)
- 2. Companionship intended close, intimate relationship (Gen. 2:18)
- 3. Nothing in God's animal kingdom was adequate. (Gen. 2:20)
- 4. God created the perfect mate
 - a. Took part of Adam himself (Gen. 2:21-23)
 - b. The same flesh (vs 23)
 - c. Gave her to the man (vs 22)

B. Cleave to each other only (Gen. 2:24)

- 1. Hebrew means "cling, adhere to, stick to"
- 2. Forsake all others (Gen. 2:24)
 - a. Not cleave to parents
 - b. Not cleave to children
 - c. Not cleave to friends
- 3. Mate must know that he/she is most important human being to each other.
- 4. Unbroken union—for life
 - a. Become one flesh, no longer two (Gen. 2:24, Eph.5:31, Matt.19:5-6)
 - b. No reason to leave or put away (I Cor. 7:10-11)
 - c. Compared to Christ and the Church

 not "on again, off again, but for life.

C. Divorce

- 1. God's attitude
 - a. He hates it. (Mal. 2:14-17)
 - b. He doesn't change His mind for certain people. (Rom. 2:11)
 - c. He doesn't change His mind for certain circumstances.

 (James 1:17, Mal. 3:6)
- 2. What about Old Testament?
 - a. Moses' law permitted divorce—for infidelity prior to marriage (Deut. 24:1, 22:13-21)
 - b. Adultery after marriage punished not by divorce but by death (Deut. 22:22)
- 3. Jesus amplifies
 - a. God's original plan did not include divorce (Matt. 19:3-9)
 - b. Bad laws given Israel because of their hard hearts (Matt. 19:8, Ezek. 20:25)
 - c. Fornication and adultery
 - 1. Not same (Gal. 5:19, I Cor. 6:9)
 - 2. Joseph and Mary
 - a. Called husband & wife but not married yet (Matt. 1:18-19) Also Deut. 22:23-4
 - b. Betrothed persons, although not yet married, could separate only through divorce.
 - d. Once two become one flesh, there is no Biblical permission for divorce.

D. Remarriage

- 1. Permitted if mate is dead (I Cor. 7:39, Rom. 7:2-3)
- 2. Adultery if mate is alive
 - a. Contaminates all parties
 - 1st husband (Matt. 19:9)
 - 2nd husband (Matt. 19:9)
 - Wife (Matt 5:32)
- 3. Paul's instruction
 - a. For your part, live in peace. (Rom 12:18)
 - b. Do not leave your mate. (I Cor. 7:10,13)
 - c. Do not put your mate out. (I Cor. 7:11)
 - d. If separation occurs, pray & work for reconciliation. (I Cor. 7:11)
- 4. If you're already remarried
 - a. Stay how you are (I Cor. 7:17-24)
 - b. Don't divorce again & remarry (Deut. 24:4)
 - c. Confess the adultery as sin & receive God's forgiveness (I John 1:9)
 - 1. Remarriage is the sin, not staying married.
 (Matt. 19:9)
- E. "Our" vs "My"
 - 1. Avoid the singular possessive
 - a. My money
 - b. My children
 - c. My home
 - d. My relatives
 - 2. Breeds enmity, strife, jealousy, and separation
 - 3. Springs from Satan (James 3:14-16)

CHOOSING YOUR MATE

- A. The scriptural pattern
 - 1. Adam's wife (Gen. 2)
 - a. God chose her (vs 18-22)
 - b. God brought her to him (vs 22)
 - c. Adam received her and accepted her as his wife (vs 23:24)
 - 2. Isaac and Rebekah (Gen. 24)
 - a. Abraham, a type of the Heavenly Father
 - b. Isaac, the type of the born again, new creation son
 - c. The servant, a type of the Holy Spirit
 - d. Isaac....
 - 1. Trusted his father to make the perfect choice (See 24:1-10)
 - 2. Was prosperous (Gen. 24:35-36)
 - 3. Was busy meditating on God when she came to him (Gen. 24:63)
 - 4. Accepted the choice made for him and loved her (Gen. 24:67)
 - e. Rebekah....
 - 1. Responded willingly to the call and choice of God (Gen. 24:58)
 - 2. Was pure (a virgin) and

beautiful (vs 16)

3. Was busy working & serving others when the call came (vs 15-16, 18-20)

f. God....

- 1. Had worked prior to the need and made preparation for them (vs 7)
- 2. Appointed them for each other (vs 14)
- 3. The principles taught
 - a. God is the one who chooses mates for His children.
 - He knows us best and knows what we need and what will satisfy.
 - 2. He loves us best and will give His best to those who leave choice up to Him.
 - b. Total trust & faith in God's wisdom and knowledge is required to obtain God's best.
 - c. Love is a decision—not a feeling. (Gen. 24:67, 2:24)
 - 1. A commitment— not an experience
 - 2. A way of life (disciplined) not "when I feel like it"
 - 3. Active—not passive
 - 4. Giving & receiving—not taking and giving
- B. The world's way— dating
 1. Helping God out by the flesh (Gal. 3:3, 6-7,
 II Cor. 5:7)

- 2. How dates are selected (I John 2:16)
 - a. Lust of flesh
 - b. Lust of eyes
 - c. Pride of life
 - d. Not of the father, but of the world
- 3. Results of the "dating game"
 - a. Marriage with a 50% survival rate (Divorce in 1 out of every 2)
 - b. Rampant premarital pregnancy
 - c. Abortion
 - c. Most are broken hearted somewhere along the line
 - d. Brokenness, hurt, rejection, and scars for life
 - e. Who would author such a plan? (John 10:10)

C. God's instruction

- 1. Flee youthful lusts and follow faith, righteousness, love and peace. (II Tim. 2:22)
- 2. Receive guidance from your elders and rebuke not. (I Timothy 5:1)
- 3. Flee fornication and glorify God in body and spirit. (I Cor. 6:18-20)
- 4. Don't call evil good, and good evil. (Isaiah 5:20)
- 5. Present your bodies to God. (Rom 12:1)
- 6. Don't be conformed to the world. (Rom. 12:2)
- 7. Live godly and be a peculiar people. (Titus 2:12-15)
- 8. Be concerned with the things of the Lord (I Cor. 7:32); not fretting over your mate. (Matt. 6:32-33)

D. God's promises

- 1. He gives only good gifts—not a "pig in a poke" (Matt. 7:9-11, James 1:17)
 - a. When God gives you a mate he/she will be beautiful to you (Gen. 24:16, 29:17-18)
- 2. When we trust Him for our mate we have assurance he will....
 - a. Give us the desire of our heart (Ps. 37:4, 5, 7)
 - b. Give us a good mate and His favor (Prov. 18:22)
 - c. Give us a prudent mate (Prov. 19:14)
 - d. Not withhold any good thing (Ps. 84:11)
- 3. Marriage based on God's will lasts forever. (I John 2:17)

E. A practical matter

- 1. Do not marry an unbeliever. (II Cor.6:14-18, Gen. 24:3-4, I Cor. 7:39)
- 2. Trouble and destruction do follow. (Deut. 7:3-4)
- 3. Two can't walk together unless they be agreed. (Amos 3:3)
- 4. Look at Job's situation. (Job 2:9)
 -Not much of a helpmate, was she?
- 5. Solomon also was destroyed in this way. (Neh. 13:26, I Kings 11:1-6)

F. Summarizing the main points

- 1. God chooses mates for His children and makes full preparation.
- 2. Seek God and His kingdom, how to please Him and how to serve Him; seek not a mate but trust God to provide.

- 3. "Occupy" and stay productively busy for the Lord until His will for you is revealed.
- 4. He will bring your mate to you when He is ready and you will know it.

WHY MARRIAGE?

- A. Marriage ordained by God
 - 1. God performed the first one. (Gen. 2:22)
 - 2. Jesus ratified it. (Mark 10:6-9)
 - 3. Paul called it honorable. (Heb. 13:4)
 - 4. Type of our union with Christ (Eph.5:31-32)
- B. Customs & examples from the Bible
 - 1. No ceremony in the beginning
 - a. Adam & Eve (Gen. 2:22-25)
 - b. Isaac & Rebekah (Gen. 24:67)
 - c. Jacob & Leah (Gen. 29:20-25)
 - 2. The act of sexual intercourse was the bonding together as man & wife in the beginning. (See also Gen. 38:8)
 - 3. After the law however, a betrothal was common
 - a. A special event almost as important as marriage itself (Deut. 20:7)
 - b. Betrothal could only be broken by divorce for reason of fornication. (Deut.22:13-29,24:1,Matt.1:18-25)
 - c. Intercourse then sealed the marriage covenant.

C. Covenant vs Contract

- 1. God has higher purpose than our pleasure and children (Eph 5:22-33)
- 2. Revealing a mystery earthly picture of our union with Jesus
- 3. No longer two, but one inseparable

- 4.. World sees marriage as a contract
- 5. God sees it as a covenant

Covenant = unilateral, irrevocable, indissoluble commitment before God, valid at least until death. Does not depend on the performance or choices of the other party.

Contract = bilateral agreement between two parties, totally dependent upon performance of the agreement, and breakable by either party upon non-performance of the other.

Examples:

1 Sam 18:1-4 David and Jonathan Joshua 9 & 10 Israel and the Gibeonites God and you!!!!

- 6. Which describes marriage—covenant or contract??
- 7. Sin-blinded man has corrupted God's intent and plan.
- 8. Commit now to the permanence of marriage.
- 9. Covenant....not contract
- 10. No matter how many you find who feel otherwise
 - a. Remember 10 spies vs 2 faithful
 - b. Remember narrow and wide gates
 - c. Remember house on rock and sand

D. The marriage covenant

- 1. An act resulting from a decision of the will not from feeling. Note the order here:
 - a. Will
 - b. Decision

- c. Feeling
- 2. Covenant is abandoning the right to quit.
- 3. Marriage is "going all the way".
 - a. Legally
 - b. Spiritually
 - c. To public vows
 - d. To lifetime commitment
 - e. To laying down your life for one another
- 4. Establishes us in divine order (I Cor. 11:3, Eph. 5:22-25)
 - a. God
 - b. Jesus
 - c. Husband
 - d. Wife
 - e. Children
- 5. Establishes one mind (I Peter 3:7-8)
- 6. A covenant is necessary; sexual union is not enough to establish marriage. (Jn. 4:18)
- 7. In marriage we covenant to end our dependence on others (parents, friends, etc.) and depend on our mate to satisfy all our needs.

E. The physical union

- 1. Two people become one flesh. (Gen. 2:24, Mark 10:8)
- 2. Closest union possible (Eph. 5:28-29)
 - a. More than animals—face to face
- 3. Forbidden by God's Word prior to or outside of the marriage covenant (I Tim. 5:2, I Thess. 4:1-9)
- 4. The honeymoon very important (Deut. 24:5)
- a. "Cheer up"— make joyful, make glad, know how to please her sexually

- F. The marriage ceremony
 - 1. An opportunity to "count the cost" (Luke 14:28-33
 - 2. An opportunity for counseling (Prov. 3:1, 4:1-2, 11:14)
 - 3. An actual miracle takes place in the spirit to be manifested later in the flesh.
 - a. We speak the future into existence with our words spoken in faith. (Mark 11:23, Prov. 18:20-21)
 - b. Jesus' promises of Matt. 16:18-19 and 18:19-20 are invoked.

G. Kinds of love

- 1. Eros—Passion, sensual, erotic
- 2. Phileo affection, father-son, friendship
- 3. Agape irrevocable, unconditional, God-like (I Cor. 13)

H. Polygamy

- 1. God only made one Eve for Adam an helpmeet. (Gen. 2:18)
- 2. He said man shall cleave unto his wife, not wives. (Gen. 2:24)
- 3. Lamech was first polygamist (Gen. 4:16-24)
 - a. After the fall of man after sin twisted God's plan
 - b. Descendent of Cain
 - c. Lamech was also a murderer. (Gen. 4:23)
- 4. Polygamy forbidden (Deut. 17:17, I Tim.3:2, Titus 1:6)
- 5. Old Testament examples
 - a. Abraham (Gen. 16:1-4) but notice which son was the one of promise (Gen. 21:9-12, Gal. 4:22-23)

- b. Jacob (Gen. 29:15-30)
- c. David (II Sam. 3:2-5)
- d. Solomon (I Kings 11-3-4)
- e. But remember Ezekiel 20:25

I. Singleness

- 1. Paul said to remain single is "doing well" (I Cor. 7:37)
- 2. There are times and circumstances where it's best to remain unmarried. (I Cor. 7:25-27)
- 3. God does not condemn singleness as lack of wholeness.
 - a. Jesus & Paul both were unmarried. (1 Cor. 7:7-8)
 - b. "Gift of God" could be either way (I Cor. 7:7)
- 4. Marriage, however, is not to be resisted for reasons of selfishness, worldliness or outside pressure. The sons and daughters of God are led by His Spirit (Romans 8:14)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)

- A. God's divine order and plan
 - 1. God's design is meant to bless and fulfill both the man and the woman. (Gen. 1:31, John 10:10)
 - 2. Perversion or ignoring of His plan produces twisted lives, bitterness, unhappiness. (Jer. 6:10-12)
- B. Specific complimentary attitudes
 - 1. Love agape (I Cor. 13 Amplified Bible)
 - a. Primarily the husband's responsibility (Eph. 5:25)
 - b. God's first call is to minister to your wife. (I Tim. 3:5)
 - c. Includes a Godly jealousy (II Cor. 11:2, Ex. 34:14)
 - d. Includes a Godly forgiveness (II Chron. 7:14, Matt. 18:21-22)
 - e. Love wife as himself (Eph. 5:28-29)
 - 1. Nourish & cherish
 - 2. To hurt wife hurts the husband (Eph. 5:29)
 - 3. A happy wife means a happy husband.
 - f. Not a feeling, but a decision (agape)
 - g. Not earned (Rom. 5:8)
 - h. Not based on the quality of the one loved, but on the one who loves.
 - i. Agape love will produce love in return. (I John 4:10, 19)